



NOTICE OF A MEETING

LOS ANGELES COUNTY ARTS COMMISSION
1055 Wilshire Boulevard, Suite 800
Los Angeles, CA 90017



AGENDA

Monday, May 11, 2015
10:00 a.m. – 12:00 p.m.

1. Call to Order by the President
2. Roll Call
3. Absentee Excuses
4. Minutes of the April 27, 2015 meeting ([Attachment](#))
5. Correspondence
6. Commission Business
 - a. President's Items
 - b. Executive Director's Report
7. Conflict of Interest Briefing – LaTayvius Alberty, County Counsel ([Attachment](#))
8. Discussion Item
OGP Guideline Application Changes
9. Action Items
 - Establish Organizational Grant Program score cut-offs – Anji Gaspar-Milanovic, Director of Grants and Professional Development ([Attachment](#))
 - Adoption of Organizational Grant Program scores – Anji Gaspar-Milanovic, Director of Grants and Professional Development
10. Commissioners' Items
11. Public Comment

Next Meeting: [Monday, June 8, 2015, 10 a.m.-12 p.m.](#)
[Los Angeles County Arts Commission](#)

Approved:

A handwritten signature in black ink, appearing to read "C. Peeps".

Claire Peeps
President